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9 July 2015

**To: The Chairman and Members of the Property Management and General Purposes Committee**

(Cllrs Barker, Howe, Moulton and Woodward)

(Copy to other Members by email)

Dear Councillor

I hereby summon you to attend a Meeting of the **Property Management and General Purposes Committee** to be held at **2.15pm on Thursday, 16 July 2015** at the **Youth Club Building, Whitwick Park** for the purpose of transacting the following items of business.

Yours faithfully

Clerk to the Council

## **AGENDA**

**Apologies for Absence**

**Declarations of Interest**

*Members are requested to consider the following item in confidential as it deals with financial information relating to contractual negotiations for the supply of goods and services*

### **1. GROUNDS MAINTENANCE**

To consider the APSE report (attached). Chris Frake will be in attendance to present the report and answer Members' questions.